



ADDENDUM #1

**REQUEST FOR PROPOSALS FOR
ENHANCED EMERGENCY MEDICAL SERVICES
(9-1-1 EMS Responses and Interfacility Transports)**

BID # 26/27-004

SUBMITTALS DUE NO LATER THAN: 4:00 PM ON OCTOBER 7, 2026

This addendum is to notify all potential proposers of clarifications made to the Bid documents as stated below.

- 1) **RFP due date clarification:** Proposals are due no later than 4:00 p.m. Wednesday **October 7, 2026**. Page one and page two of the bid document noted October 27, 2026 in error. The revised bid has been corrected and is located on the City of Sparks website (<http://portal.cityofsparks.us/bids>).
- 2) **Reminder:** Any additional requests for information on this bid shall be provided to SFD_RFP@sparksnv.gov by 5:00 p.m. Wednesday September 23, 2026.

Please note and adjust your bid according to the revisions, additions, deletions, clarifications, or modifications as presented on this Addendum #1, which are made a part of this bid. NOTE: To avoid disqualification, this Addendum #1 (and any other addenda) must be signed by an authorized representative of the bidding firm in the space provided and must be submitted with your firm's sealed proposal. Failure to return this addendum, duly signed, may be cause for rejection of the bid. ALL ADDENDA SHOULD BE SIGNED AND PLACED IN SEQUENTIAL ORDER AND ATTACHED TO THE FRONT OF THE BID PACKAGE, COMPLETE WITH ALL REQUIRED DOCUMENTS.

BUSINESS NAME

Sparks Fire Department

X_____
Authorized Signature

September 8, 2026

Printed Name of Person Signing